

**JENNINGS COUNTY SCHOOL CORPORATION**  
**Central Administration Office Building**  
**Executive Session (6:00 p.m.)**  
**Regular Board Meeting Agenda (7:00 p.m.)**  
**March 13, 2025**

**Executive Session:** The Jennings County School Corporation Board of School Trustees will meet in executive session on March 13, 2025 at 6:00 p.m. in the Special Education Conference Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265, to discuss the following in accordance with IC 5-14-1.5-6.1(b):

(2D) A real property transaction including:

- (i.) a purchase;
- (ii.) a lease as lessor;
- (iii.) a lease as lessee;
- (iv.) a transfer;
- (v.) an exchange; or
- (vi.) a sale;

By the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including *IC 36-1-10* or *36-1-11*.

(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. *IC 5-14-1.5-6.1 (b)(3)*.

(6) With respect to any individual over whom the governing body has jurisdiction:  
(A) to receive information concerning the individual's alleged misconduct;  
*IC 5-14-1.5-6.1(b)(6)*.

(9) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process. *IC 5-14-1.5-6.1(b)(9)*.

**Regular Meeting:** The Board of School Trustees will hold its regular meeting in the Board Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265. The meeting will begin at 7:00 p.m.

The following link is available to live stream the Regular Board meeting from your home:

<https://youtube.com/live/fTpEe3te-Ew?feature=share>

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and it is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda. (Policy 0166)

Consent Agenda Items (Bylaw 0166.1) – Consent agenda items are those items for which Board members have reviewed the information provided to them and all of the Board members approve of the action noted within the public notes. If any Board member has a concern about an item, he/she will request that the item be removed from this grouping to be voted upon individually.

The following consent agenda items will be presented for approval without discussion:

- III. Minutes;
- VIB2. Field Trips;
- VIC1. Professional Staff: Leaves;
- VIC2. Professional Staff: Resignations, Retirements;
- VIC3. Professional Staff: Transfers;
- VIC7. Conference Requests;
- VID1. Support Staff: Leaves;
- VID2. Support Staff: Resignations, Retirements;
- VID3. Support Staff: Transfers;
- VID7. Conference Requests;
- VII. Claims;

Agenda Information Items – Information items are those items that the Board members are given to review. If a Board member wishes to discuss any of these items, he/she will indicate that the item(s) be removed from this grouping for discussion during the meeting.

The following information items will be shared with the Board:

- VIE5. February Fund Report

## Agenda

- I. Pledge  
The President will open the meeting with the Pledge of Allegiance.
- II. Consent Agenda Items
- III. Minutes of the Executive Session and the Regular Board Meeting of February 27, 2025.
- IV. Community Non-Agenda Items
  - VFW Presentation - Patriot's Pen Winner.
  - NVE Presentation.
  - JCHS Performing Arts Department- Shrek the Musical.
  - The President will ask if anyone would like to speak on any items on the agenda or any other topic.
- V. Old Business
  - A. Programs (Policy 2000)
    - 1. Virtual / Online School, Approval.
    - 2. FiveStar eRate Battery Proposal, Approval.
  - B. Finances (Policy 6000)
  - C. Operations (Policy 8000)
  - D. Property (Policy 7000)
- VI. New Business
  - A. NEOLA
    - NEOLA, Policy 6320, Purchasing, First Reading.
    - NEOLA, Policy 6320.01 (*rescind*) Purchasing Using Online Reverse Auctions, First Reading.
    - NEOLA, Policy 5610, Suspension and Expulsion of Students, First Reading.

- NEOLA, Policy 6140 (*New*), Depository Agreements, First Reading.
  - NEOLA, Policy 6250, Required ADM Counts for the Purpose of State Funding and Verification of Residency for Membership, First Reading.
  - NEOLA, Policy 8420, Emergency Preparedness Plans and Drills, First Reading.
- B. Programs (Policy 2000)
1. CDL Textbooks, Approval.
  2. Field Trips
- C. Professional Staff (Policy 3000)
1. Leaves
  2. Resignations/Retirements
  3. Transfers
  4. Permission to Post 4 JCHS Summer School Teacher Positions, Approval.
  5. Permission to Post 8 Elementary Summer School Teacher Position, Approval.
  6. Recommendations
  7. Conference Requests
- D. Support Staff (Policy 4000)
1. Leaves
  2. Resignations/Retirements
  3. Transfers
  4. Permission to Post 1 JCHS Summer School Para Pro Position, Approval.
  5. Permission to Post 8 Elementary Summer School Para Pro Positions, Approval.
  6. Recommendations
  7. Conference Requests
- E. Finances (Policy 6000)
1. Donations, Approval.
    - Brush Creek Elementary, Approval.
      - Anonymous, Three boxes bulk gumballs (\$150.00 estimated value) donation to BCE for student rewards, Approval.
      - Jason Judd, \$80.00 donation to BCE Students Donut Attendance Rewards Party, Approval.
      - Woodall's Roofing & Home Improvements, Inc., \$75.00 donation to BCE Students Donut Attendance Rewards Party, Approval.
    - Hayden Elementary, Approval.
      - Mike Waskom, \$3,862.86 donation to HE for Audio Mixers and Modular Ear Sets for the sound system, Approval.
    - JCHS donations, Approval.
      - Anonymous, \$300.00 donation to JCHS Boys Volleyball Club, Approval.
      - BB/One Shot, \$50.00 donation to JCHS Boys Volleyball Club, Approval.
      - BME Solutions, \$300.00 donation to JCHS Boys Volleyball Club, Approval.
      - Jennings Church of Christ, Inc., \$400.00 to JCHS Panther Pantry, Approval.
      - Louis A Wilson Contractor, Inc., \$175.00 donation to JCHS Boys Volleyball Club, Approval.

- Mother Bear’s Pizza, \$300.00 donation to JCHS Boys Volleyball Club, Approval.
- Royalty Roofing USA, Inc., \$300.00 donation to JCHS Boys Volleyball Club, Approval.
- North Vernon Elementary donations, Approval.
  - American Axle Manufacturing, \$131.48 donation for Poster boards and project display boards for STEM Fair/Science Night, Approval.
- 2. Resolution, Approval.
  - a. *Resolution BUS2025-006* – Resolution Authorizing the Treasurer or Deputy Treasurer of Jennings County Schools to make payments of claims without board action prior to April 10, 2024, and to allow the Treasurer of Deputy Treasurer to make transfers of Appropriations within the Education, Debt Service, and Operations Funds in order to Balance Major Account Classifications, Approval.
- 3. CSi Advisory Services Agreement, Approval.
- 4. CTE Program Semi Truck/Trailer purchase, Approval.
- 5. February Fund Report
- F. Property (Policy 7000)
- G. Operations (Policy 8000)
- H. Relations (Policy 9000)
- VII. Claims
- VIII. Other
  - A. Updates.
- IX. Adjournment

**Next Regular Meeting:** The next Regular Board Meeting will be April 10, 2025 in the Board Room of the Jennings County School Corporation Central Office, 34 West Main Street, North Vernon, IN 47265. The regular meeting will begin at 7:00 p.m.